

UNION TERRITORY OF JAMMU & KASHMIR
GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITAL, KATHUA

Phone No.:- 01922-295586

Email: kathuagmc1@gmail.com

ADVERTISEMENT NOTICE

Subject: Advertisement for engagement of Professor, Associate Professor and Assistant Professor on academic arrangement basis under S.O-364 of 2020 dated 27-11-2020, in Government Medical College, Kathua.

In terms of S.O-364 of 2020 dated 27-11-2020, applications on plain paper are invited from all the eligible candidates (Non-Domicile and Domicile of UT of J&K) for engagement as **Professors, Associate Professors** (initially for a period of three years) and **Assistant Professors** (initially for a period of one year) on academic arrangement basis, extendable up to a maximum of six years (one year at a time and subject to good performance and conduct) or till the selection/promotion is made in accordance with recruitment rules governing the respective posts, whichever is earlier.

The eligibility conditions and age for submitting the applications shall be as mentioned in the below table: -

| Posts | Selection and Eligibility Criteria |
|---------------------|--|
| Professor | As per the criteria prescribed under GO. Order NO.: - S.O-364 of 2020 Dated: 27.11.2020 and 282-JK (HME) of 2023 Dated: 04.04.2023 |
| Associate Professor | |
| Assistant Professor | |

Note: In-service candidates shall not be eligible for engagement under these rules.

Documents Required: Candidates shall submit the self-attested copies of the following documents with their applications enclosed with document checklist (Annexure-A): -

1. Date of Birth Proof (10th Marks card/10th Diploma/Municipal Council).
2. MBBS Degree and MCI/State Medical Council Registration certificate.
3. Post-Graduation Degree in relevant subject and MCI/State Medical Council Registration certificate.
4. MBBS/MD/MS Attempt Certificate and MBBS Internship Completion Certificate.
5. MBBS Marks Card All Profs. 1st to Final.



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6. Teaching Experience as per G.O. Order No.: - 282-JK(HME) of 2023 Dated: 04.04.2023.
7. Research Publications, Participation with Oral Presentation, Participation with Poster Presentation of Papers, Credit for writing a Book or Chapter as per G.O. Order No.: - 282-JK(HME) of 2023 Dated: 04.04.2023.
8. Gold Medal for overall first position in MBBS.
9. Higher Qualification Certificate (DM/MCH/DNB Super Speciality).
- 10. Affidavit duly attested from 1st class Magistrate stating that the applicant is not in active Govt. Services (In original).**
11. Category Certificate, If any.
12. Domicile Certificate of UT of J&K (If Available)
13. Any other document, if required by selection committee during the process of recruitment.

Note: -Only submission of the application and requisite documents doesn't imply that the candidate is eligible for the post. Eligibility of the candidates shall be considered as per selection criteria prescribed for the post. It is the sole responsibility of the applicant that the documents attached with the application should be legible and properly arranged in a series as mentioned in the advertisement notice. Illegible, dark/washed out, misprinted documents and documents submitted after the last date of submission of application shall not be considered for evaluation. **All the documents submitted by the candidates should be self-attested.**

The details of the posts are as under: -

| (A) Professor | | |
|----------------------|---------------------------------------|----------------|
| S. No. | Department | Vacancy |
| 1. | Anatomy | 01 |
| 2. | Microbiology | 01 |
| 3. | Community Medicine | 01 |
| 4. | Tuberculosis and Respiratory Diseases | 01 |
| 5. | Dermatology, Venereology & Leprosy | 01 |
| 6. | Psychiatry | 01 |
| 7. | Orthopaedics | 01 |
| 8. | Obstetrics &Gynecology | 01 |
| 9. | Radio-diagnosis (Radiology) | 01 |
| 10. | Radiotherapy (Oncology) | 01 |
| 11. | Blood Bank | 01 |



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| (B) Associate Professor | | Vacancy |
|--------------------------------|---|----------------|
| S. No. | Department | |
| 1. | Biochemistry | 01 |
| 2. | Forensic Medicine | 01 |
| 3. | General Medicine | 01 |
| 4. | Tuberculosis and Respiratory Diseases | 01 |
| 5. | General Surgery | 01 |
| 6. | Radio-diagnosis (Radiology) | 01 |
| 7. | Radio-Therapy (Oncology) | 01 |
| 8. | Physical Medicine and Rehabilitation | |
| (C) Assistant Professor | | Vacancy |
| S. No. | Department | |
| | | 02 |
| 1. | Anatomy | 01 |
| 2. | Pathology | 01 |
| 3. | Microbiology | 01 |
| 4. | Pharmacology | 01 |
| 5. | General Surgery | |
| 6. | Community Medicine | 01 |
| | a) Assistant Professor | 01 |
| | b) Medical Officer of Health-cum-Lecturer/Assistant professor (UTHC) | 01 |
| | c) Epidemiologist-cum-Assistant Professor | 01 |
| 7. | Obstetrics and Gynaecology | 01 |
| | a) Assistant Professor | 01 |
| | b) Maternity and Child Welfare Officer-cum-Lecturer/Assistant Professor (Ancillary Staff) | 01 |
| 8. | Radio diagnosis (Radiology) | 01 |
| 9. | Radiotherapy (Oncology) | 02 |
| 10. | Psychiatry | 01 |
| 11. | Physical Medicine and Rehabilitation | 01 |

The salary shall be paid as per criteria mentioned in S.O-364 of 2020 dated 27-11-2020. The appointment against the advertised posts shall and shall always be on academic arrangement basis only without conferment of any preferential right on the appointee for regular appointment against these posts, which shall be made strictly in accordance with the relevant recruitment rules.

Candidates may note that their candidature will remain provisional till the genuineness of their documents relating to educational qualification is verified by the Appointing Authority. The candidates are advised to go through the requirements of educational qualification and certificates to satisfy themselves that they are eligible for the post. If the documents submitted by the candidates are not found substantiated or correct by the committee at any point of time, the candidature will be



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cancelled, Criminal Proceedings under law shall be initiated, or any other action as may be deemed appropriate by the committee, shall be taken.

In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.

The applications along with requisite documents must reach the office of the Principal, Govt. Medical College, Kathua by registered post or by hand on or before **31.08.2024 (01:00 PM)**. Applications sent by any other mode shall not be entertained.

Note: The vacancies are advertised as per the posts which are vacant or likely to fall vacant. However, the Department may withdraw/ alter number of vacancies or decides not to fill the vacancies at any point of time till the completion of selection process without any further notification.


(Dr. Surinder K. Attri)

Principal,
Govt. Medical College, Kathua.

Dated: 13.08.2024

NO.: -GMCK/Advt-G/2024-25/ 2-1

Copy for Information to the: -

1. Secretary to the Government, Health & Medical Education Department, Civil Secretariat, Jammu/ Srinagar.
2. I/c Website to upload it on website www.gmckathua.in.
3. Office file.



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(To be filled by Officials)

S. NO.

Annexure-A

Documents Check List SO 364 Recruitment

Paste Your
Photograph
Here

Name:SO /DO /WO

Post Applied:Dept. Applied

Phone NO:.....Email:

Address:.....

| S.No. | Documents | No. of Enclosures | Remarks |
|-------|--|-------------------|---------|
| 1 | 10 TH DIPLOMA/MARKS CARD / D.O.B | | |
| 2 | MBBS/ BDS / M.SC MEDICALDEGREE | | |
| 3 | MBBS/BDS DEGREE REGISTRATION CERTIFICATE | | |
| 4 | MBBS/BDS / M.SC MARKS CARD (ALL SEM./PROFS.) | | |
| 5 | MBBS ATTEMPT CERTIFICATE | | |
| 6 | MBBS INTERNSHIP COMPLETION CERTIFICATE | | |
| 7 | MD/MS /PhD MEDICAL DEGREE | | |
| 8 | MD/MS/ DEGREE REGISTRATION CERTIFICATE | | |
| 9 | EXPERIENCE CERTIFICATE | | |
| 10 | PUBLICATIONS/BOOK/PRESENTATION | | |
| 11 | AFFIDAVIT FROM 1 ST CLASS MAGISTRATE (Not in active Govt. Service) (In Original) | | |
| 12 | Higher Qualification (If Applicable) | | |
| 13 | DOMICILE CERTIFICATE (If Applicable) | | |

Applicant Signature

Receiving Official Signature